

CHRIST CHURCH

NEWTON, NEW JERSEY

The Episcopal Church in the Heart of Sussex County



Founded in 1769

Chartered on August 15, 1774

62 Main Street, Newton, NJ 07860

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www.christchurchnewton.org

Welcome to the first service of Holy Week 2026.

This Sunday has two names: Palm Sunday and the Sunday of the Passion. It has two gospel readings: the jubilant account of Jesus' entry into Jerusalem as a hero in a parade, and the long, detailed, painful account of his arrest, trial, and crucifixion. We will sing the majestic hymn "All Glory, Laud, and Honor" at the beginning and end with the poignant "O Sacred Head, Sore Wounded". We will open by marching in triumph, and close by processing in silence. Today's service stretches us from one emotion to another as we remember Jesus' last days.

I pray that you and I will enter into these events and reflect on what they reveal about God, Jesus Christ, human beings in general, and our own lives in particular. By entering into a reflective mode today and throughout Holy Week, we will prepare ourselves to celebrate Easter and God's gift of new life.

Blessings and peace,



The Rev. Chris Streeter, Rector

CHRIST EPISCOPAL CHURCH, NEWTON Palm Sunday – The Sunday of the Passion

March 29, 2026

8:00 & 10:00 am

**omitted at 8:00 am*

Our 10 am service begins in the Newton Town Square.

When the procession enters the sanctuary, our service will continue on Page 4.

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the Name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Clergy The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

The Holy Gospel

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Clergy The Gospel of the Lord.
People **Praise be to thee, O Christ.**



The Blessing of the Palms

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is the King who comes in the name of the Lord.
People **Hosanna in the highest.**

***Processional Hymn #154** All Glory, Laud and Honor *Valet will ich dir geben*
Refrain: **All glory, laud, and honor to thee, Redeemer, King!**
To whom the lips of children made sweet hosannas ring.

1. Thou art the King of Israel, thou David’s royal Son,
Who in the Lord’s name comest, the King and Blessed One.
2. The company of angels is praising thee on high;
and we with all creation in chorus make reply.
3. The people of the Hebrews with palms before thee went;
Our praise and prayers and anthems before thee we present.
4. To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise.
5. Thou didst accept their praises; accept the prayers we bring
who in all good delightest, thou good and gracious king.

The Sunday of the Passion

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every

name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sermon

The Rev. Candace Sandfort, Assisting Clergy

***Hymn #458 (verses 1 & 2)**

My Song is Love Unknown

Love Unknown



The Passion of our Lord Jesus Christ according to Matthew

Please be seated.

EVANGELIST: The Passion of our Lord Jesus Christ, according to Matthew.

Jesus went with his disciples to a place called Gethsemane; and he said to his disciples,

JESUS: Sit here while I go over there and pray.

EVANGELIST: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: I am deeply grieved, even to death; remain here, and stay awake with me.

EVANGELIST: And going a little farther, he threw himself on the ground and prayed.

JESUS: My Father, if it is possible, let this cup pass from me; yet not what I want, but what you want.

EVANGELIST: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

EVANGELIST: Again he went away for the second time and prayed,

JESUS: My Father, if this cannot pass unless I drink it, your will be done.

EVANGELIST: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

EVANGELIST: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man; arrest him.

EVANGELIST: At once he came up to Jesus and said,

JUDAS: Greetings, Rabbi!

EVANGELIST: And kissed him. Jesus said to him,

JESUS: Friend, do what you are here to do.

EVANGELIST: Then they came and laid hands on Jesus, and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

EVANGELIST: At that hour Jesus said to the crowds,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

EVANGELIST: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now

the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

EVANGELIST: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

JESUS: You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

EVANGELIST: Then the high priest tore his clothes and said,

HIGH PRIEST: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

CONGREGATION: He deserves death.

EVANGELIST: Then they spat in his face and struck him; and some slapped him, saying,

CONGREGATION: Prophecy to us, you Messiah! Who is it that struck you?

EVANGELIST: Now Peter was sitting outside in the courtyard. A servant girl came to him and said,

FIRST SERVANT-GIRL: You also were with Jesus the Galilean.

EVANGELIST: But he denied it before all of them, saying,

PETER: I do not know what you are talking about.

EVANGELIST: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SECOND SERVANT-GIRL: This man was with Jesus of Nazareth.

EVANGELIST: Again he denied it with an oath,

PETER: I do not know the man.

EVANGELIST: After a little while the bystanders came up and said to Peter,

CONGREGATION: **Certainly you are also one of them, for your accent betrays you!**

EVANGELIST: Then he began to curse, and he swore an oath,

PETER: I do not know the man!

EVANGELIST: At that moment a cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows you will deny me three times.” And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: I have sinned by betraying innocent blood.

CONGREGATION: **What is that to us? See to it yourself.**

EVANGELIST: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

HIGH PRIEST: It is not lawful to put them into the treasury, since they are blood money.

EVANGELIST: After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.” Now Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

JESUS: You say so.

EVANGELIST: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: Do you not hear how many accusations they make against you?

EVANGELIST: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

EVANGELIST: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?"

CONGREGATION: **Barabbas.**

PILATE: Then what should I do with Jesus who is called the Messiah?

EVANGELIST: All of them said,

CONGREGATION: **Let him be crucified!**

PILATE: Why, what evil has he done?

EVANGELIST: But they shouted all the more,

CONGREGATION: **Let him be crucified!**

EVANGELIST: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: I am innocent of this man's blood; see to it yourselves.

EVANGELIST: Then the people as a whole answered,

CONGREGATION: **His blood be on us, and on our children!**

EVANGELIST: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CONGREGATION: Hail, King of the Jews!

EVANGELIST: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

The Congregation is invited to please stand, as able

EVANGELIST: And when they came to a place called Golgotha (which means Place of a Skull) they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read: "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

EVANGELIST: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CONGREGATION: He saved others, he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said "I am God's Son."

EVANGELIST: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lema sabachthani?

EVANGELIST: That is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said,

CONGREGATION: **This man is calling for Elijah.**

EVANGELIST: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

CONGREGATION: **Wait, let us see whether Elijah will come to save him.**

EVANGELIST: Then Jesus cried again with a loud voice and breathed his last.
Silence is kept for a few moments

EVANGELIST: At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CONGREGATION: **Truly this man was God’s Son!**

*Hymn #458 (verse 7)

My Song is Love Unknown

Love Unknown

**Here might I stay and sing, No story so divine;
Never was love, dear King, Never was grief like Thine.
This is my Friend, in whose sweet praise, I all my days could gladly spend.**

The Prayers of the People

Please stand or kneel.

Leader In peace, we pray to you, Lord God.

A brief silence

O God, your Son endured triumphs and terrors in his return to Jerusalem. Give endurance to your people this holy week, and help us to enter into the account of Jesus’ last days.
Hear us, O God, for your mercy is great.

We pray for this community, the nation, and the many places of political conflict and economic suffering in the world, and for all who work for justice, freedom, and peace.
Hear us, O God, for your mercy is great.

We pray for those who are sick or sorrowing, including those on our prayer list, and those whose suffering is known to you alone. Bless them with your presence, comfort, and healing power, and help us to do what we can to turn their sorrow into joy.

Hear us, O God, for your mercy is great.

We pray for those who have died, and all whom we love, but see no longer. Grant to them eternal rest. Let light perpetual shine upon them.

Hear us, O God, for your mercy is great.

Jesus, when you rode into Jerusalem the people waved palms with shouts of acclamation. Grant that when the shouting dies, we may still walk beside you, even to a cross. **Amen.**

The Confession & Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is kept. The Congregation is invited to kneel.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**



Welcome & Announcements

The Rev. Chris Streefer

*To make a donation or to pay your pledge online,
please visit www.christchurchnewton.org
and click on the "Make a Contribution" tab.*

*Scan the QR Code with your phone
and you will be directed to our online giving portal.*



Hosanna, Hosanna, Hosanna! Hosanna to the King!

Blessed is He that comes in the name of the Lord.

(Mark 11:9; John 12:13)

*Presentation Hymn

St. Flavian



And through these days of pen - i - tence, and
A - bide with us, that so, this life of

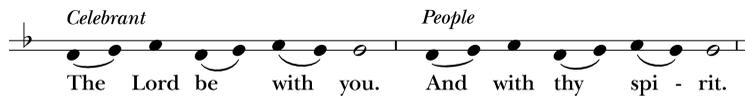


through thy Pas - sion - tide, yea, ev - er - more, in
suf - fering o - ver - past, an Eas - ter of un -

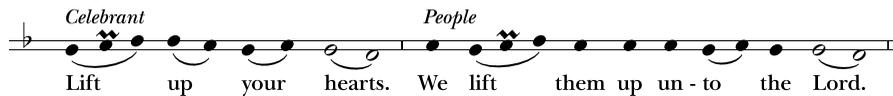


life and death, Je - sus! with us a - bide.
end - ing joy we may at - tain at last!

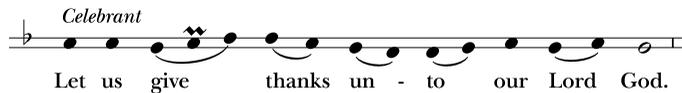
The Holy Communion – Eucharistic Prayer II



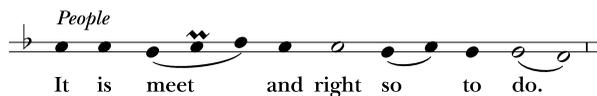
The Lord be with you. And with thy spi - rit.



Lift up your hearts. We lift them up un - to the Lord.



Let us give thanks un - to our Lord God.



It is meet and right so to do.

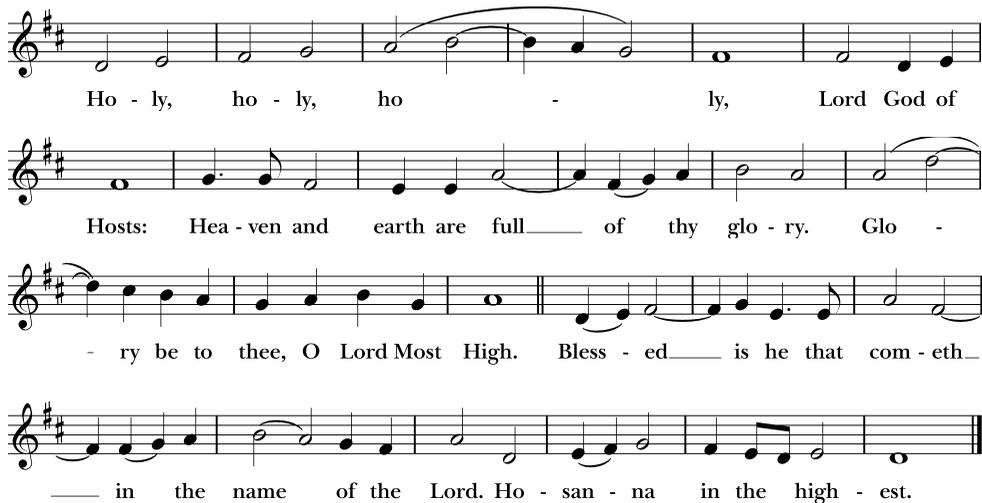
Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus (S114)

Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Celebrant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

8 am: *Celebrant* Christ our Passover is sacrificed for us.
 People **Therefore let us keep the feast.**

Serving in God's House Today

8 am

Lector: Shari Hillard

L.E.M.: Andy VanOrden

Usher: Mark Dubel

10 am

Crucifer: Josh Szelesta

Lector: Walter Thies

Prayers: Matt Genung

L.E.M.: Beth Batastini

Ushers: Barbara & George Wink

St. Matthew Passion Readers

Evangelist: Shari Hillard

Jesus: Mitch Hillard

Judas: Chris Streeter

High Priest: Bill Haberman

1st Servant Girl: Laurie Dubel

2nd Servant Girl: Candace Sandfort

Peter: Mark Dubel

Pilate: Andy VanOrden

St. Matthew Passion Readers

Evangelist: Lori Parks

Jesus: Randy Parks

Judas: Mark Hoyer

High Priest: Patricia Taggart

1st Servant Girl: Maureen Slamer

2nd Servant Girl: Mary Ann Risley

Peter: Randy Kurie

Pilate: Cecelia Clayton

Joining us in worship & fellowship on March 22, 2026

8:00 am: 41

10:00 am: 136

Christ Church Prayer List

We offer our prayers for those who are ill, including:

Aiden, Aiden, Alex, Ann, Arya, Brad, Carl, Carlyne, Chandler, Chelsee, Chuck, Craig, Daryl, Ed, Ed, Georgeann, Gizelle, Inga, Irene, Ishi, Jason, Jason, Jaysen, Jim, Jim D., Jim W, Joey, Joyce, Lorraine, Lorraine, Lorraine, Lou, Lynn, Lynn, Madeline, Marie, Marsha, Mary, Mary, Mary, Mary Ellen, Nadine, Ruth, Steve, Tricia and Val.

We offer our prayers for those who have died, including Mary K.

We offer our prayers for those serving in the armed forces, including:

Angel, Dean, Jonathan, Michael, Nicholas, Parker, and Robert.

We rejoice with those celebrating birthdays, including:

Katy Van Orden, James Van Sise, Messiah Bent, Elizabeth Buonomo, Joanne Horr, Ashton Ingles and Patricia Taggart.

Please contact the church office to have names added or removed from our prayer list, or to add a birthday or anniversary to our list. We want to be praying with you!



Holy Week 2026 at Christ Church

Join us throughout this most sacred week as we mark the story of Christ's death and resurrection.

Sunday, March 29

Palm Sunday: The Sunday of the Passion

We will gather at 9:45 am in the Newton Town Square for our opening procession

8 am & 10 am

Holy Eucharist w/ Procession

Monday, March 30

Tuesday, March 31

Wednesday, April 1

7 pm: Evening Prayer

7 pm: Sung Tenebrae Service

7 pm: Evening Prayer

Thursday, April 2

Maundy Thursday

Holy Eucharist & The Stripping of the Altar

Our night-long Watch begins immediately following the service.

Sign-up online or by contacting the church office.



7 pm

Friday, April 3

Good Friday

8 am: Mass of the Presanctified

4 pm: Holy Week Family Service

This 45-minute offering is geared especially for families and young children.

We'll begin in the sanctuary and walk to different stations to learn the story of Holy Week.

7 pm: Good Friday Liturgy

Saturday, April 4

Holy Saturday

8 am: Holy Saturday Liturgy

7 pm: The Great Vigil of Easter

Festive Greek Dinner immediately following in Holley Hall

Sunday, April 5

The Sunday of the Resurrection

8 am & 10 am

Holy Eucharist

Easter Egg Hunt immediately following the 10 am service



Christ Church Staff & Leadership

The Rt. Rev. Carlye J. Hughes, 11th Bishop of Newark

The Rev. Christopher M. Streeter, Rector

cstreeter@christchurchnewton.org
585-730-0904: *pastoral emergencies*

The Rev. Dr. Patricia Lyons, Associate Priest

The Rev. Candace Sandfort
& The Rev. Jeanette Hile, Assisting Clergy

Geri Livengood & Mary Ann Risley, Wardens

Lisa Pachnos, Interim Admin. Asst.

Joseph Mello, Director of Music/Choirmaster

Diana Greene, Organist

Deborah Mello, Youth Choir

The Rev. Jenny Streeter, Director of Christian Formation

Sue Mittelstadt, Children's Ministry

Luz Quintero, Sexton

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