

# ✠The Fifth Sunday of Easter✠

May 15<sup>th</sup>, 2022

**Prelude:** *Variation on 'McKee'*

Charles Callahan

**Processional Hymn:** #432 *O Praise Ye the Lord, Praise Him in the height*

Laudate Dominum

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love,  
and sweet harp, the sto - ry of what he hath done,  
for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: Laudate Dominum, Charles Hubert Hastings Parry (1848-1933)

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

## S205: Te Deum laudamus

*Optional Introduction*

1. We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father ev - er - last - ing.

2. To thee all Angels cry aloud, the Heavens and all the Powers there - in.  
To thee Cherubim and Seraphim con - tin - ual - ly do cry:

3. Holy, holy, holy, Lord God of Sa - ba - oth;  
Heaven and earth are full of the majesty of thy glo - ry.

4. The glorious company of the apostles praise thee. The goodly  
fellowship of the pro - phets praise thee. 5. The noble army of  
martyrs praise thee. The holy Church throughout all the world  
doth ac - know - ledge thee, 6. the Father, of an infinite majesty,  
thine adorable, true, and on - ly Son, also the Holy Ghost the Com - fort - er.

7. Thou art the King of glo - ry, O Christ. Thou art the everlasting  
Son of the Fa - ther. 8. When thou tookest upon thee to de - liv - er man,  
thou didst humble thyself to be born of a Vir - gin.

9. When thou hadst overcome the sharp - ness of death,  
thou didst open the kingdom of heaven to all be - liev - ers.

10. Thou sittest at the right hand of God, in the glory of the Fa - ther.  
We believe that thou shalt come to be our judge. 11. We therefore pray thee,  
help thy ser - vants, whom thou hast redeemed with thy pre - cious blood.

12. Make them to be numbered with thy saints, in glory ev - er - last - ing.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And also with you

*Celebrant:* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### **Acts 11:1-18**

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”  
*The Word of the Lord. People: Thanks be to God*

### **Psalm 148**

- 1 Hallelujah! Praise the Lord from the heavens; praise him in the heights.
- 2 Praise him, all you angels of his; praise him, all his host.
- 3 Praise him, sun and moon; praise him, all you shining stars.
- 4 Praise him, heaven of heavens, and you waters above the heavens.
- 5 Let them praise the Name of the Lord; for he commanded, and they were created.

6 He made them stand fast for ever and ever; he gave them a law which shall not pass away.

7 Praise the Lord from the earth, you sea-monsters and all deeps;

8 Fire and hail, snow and fog, tempestuous wind, doing his will;

9 Mountains and all hills, fruit trees and all cedars;

10 Wild beasts and all cattle, creeping things and winged birds;

11 Kings of the earth and all peoples, princes and all rulers of the world;

12 Young men and maidens, old and young together.

13 Let them praise the Name of the Lord, for his Name only is exalted, his splendor is over earth and heaven.

14 He has raised up strength for his people and praise for all his loyal servants, the children of Israel, a people who are near him.

Hallelujah!

### **Revelation 21:1-6**

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. *The Word of the Lord. People: Thanks be to God*

### **The Holy Gospel of our Lord Jesus Christ according to John**

*People: Glory to you, Lord Christ*

#### **John 13:31-35**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also

should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

## **The Sermon The Rev. Canon Robert Griner, Rector**

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and  
the life of the world to come. Amen.**

## **The Prayers of the People**

Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

We pray for Michael our Presiding Bishop; for Carlye, our Bishop, for Julio, Bishop of Panama, and Archbishop of Central America; and for all bishops; priests, and deacons.

*People:* **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world.

*People:* **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

Give to the departed, especially Laura, eternal rest.

*People:* **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

I ask your prayers for the sick, especially those on the parish prayer list. For those under arms, especially those who are dear to us. We invite your prayers silently or aloud.

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**Offertory Anthem: *Eternal Father, strong to save*** John B. Dykes; arr. Forrest

[The text to the anthem may be found at Hymn 608 in the Hymnal 1982]

## **THE GREAT THANKSGIVING**

### **Eucharistic Prayer B**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus (S278)**

**Mathias**

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*People:* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your

Christ and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

*Celebrant: And now as our Savior Christ has taught us, we are bold to say*

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

**Communion: *Ubi Caritas et Amor***          Gerald Near

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Dismissal**

*Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.*

Alleluia, alleluia.

*People: Thanks be to God. Alleluia, alleluia.*

## The Closing Hymn: #529 *In Christ there is no East or West*

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.  
Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949) CM

## Postlude: *Al Post Comunio* Domenico Zipoli

### We ask your prayers ...

For those who are ill: Adrianna, Lorraine, David, Catherine, Angelo, Deborah, Olivia, Tom, Robert, Tim, Valarie, Thomas, Dan, Deb, Cathy, Kevin, Rick, Lou, RuthAnn, Margaret, Romona, Carolina, Bob, Lauren, Paula, Gary, Mike, Linda, Annie, Clive, Jane, Taylor, Jeronimo, Izabella, Molly, Joe, Clive, Karen, Victor, Timothy, Jarod, Dottie, Sharon, Marsha, Georgeann, Danielle, Robert, Ken, Carlee, Alaina, Albie, Joy, Gizelle, Brenda, Joan, Ron, Rufos, Michael, Eddie, Charlie, Jon, Sirma, Gordon, Don, Secret, Rich, Shane, Amanda, Shirley, Lynne, Val, Karen, Larry, Jennifer and Charlane. For those with child: Maria, Nicole and Shawn. For those serving in the armed forces: Parker, Brian, Bob, D.P., Jerry, James, Gary, Jason, Johnson, Cherefant, David, Nicholas, Lesnar, Michael and Steve.

**We rejoice with...** Rich Ralph, Juliane Seames, Matthew Genung, and all who are celebrating their birthdays this week. Also with Tammy & Erik Arfken on their Anniversary.

The Altar Flowers are given to the Glory of God by Randy and Lori Parks in loving memory of Laura Jennette Parks.

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Communion: Ubi Caritas et Amor - Gerald Near, Aureole Editions, 1996*