

CHRIST CHURCH

NEWTON, NEW JERSEY

The Episcopal Church in the Heart of Sussex County



Founded in 1769

Chartered on August 15, 1774

62 Main Street, Newton, NJ 07860

973-383-2245

office@christchurchnewton.org

www.christchurchnewton.org

CHRIST EPISCOPAL CHURCH, NEWTON

The First Sunday in Lent

February 22, 2026

8:00 & 10:00 am

**omitted at 8:00 am*

As we prepare our hearts and minds for worship, please keep conversation to a minimum.

***Prelude**

Now Let Us All with One Accord

Wilbur Held

This morning's service begins with the Great Litany, one the most ancient prayers of the Church.

The Congregation is invited to stand or kneel.

The Great Litany

8 am: spoken; 10 am: chanted (S-67)

O God the Father, Creator of heaven and earth, **Have mercy upon us.**

O God the Son, Redeemer of the world, **Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful, **Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God, **Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, **Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, **Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, **Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, **Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, **We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, **We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, **We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived, **We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, **We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, **We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, **We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel, **We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, **We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences,
and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives
according to thy holy Word, **We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn
their hearts, **We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-
hearted; to raise up those who fall; and finally, to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy
heavenly kingdom, **We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us. **Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world, **Have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **Have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **Grant us thy peace.**

O Christ, hear us. **O Christ, hear us.**

Opening Acclamation

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from
whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through
Christ our Lord. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

The Congregation may please be seated.

The First Lesson

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 32

prayed responsively

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
**who must be fitted with bit and bridle,
or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Second Lesson

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned – sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought

condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

***Sequence Hymn #143** The glory of these forty days *Erhalt uns, Herr*

Clergy The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

The Holy Gospel

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Clergy The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Chris Streeter, Rector

The Nicene Creed

Please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel.

Let us pray for the Church, the world and all people according to their needs.

A brief silence is kept.

God our Creator, we acknowledge that you are the God of all people, the God of all generations. We thank you for our lives, which are in your hands; for our souls, which are in your keeping; and for the signs of your presence we encounter everyday.

Lord, in your mercy, **Hear our prayer.**

We pray for all people in their daily life and work; for our families, friends, and neighbors; for all who are in danger, sorrow, or any kind of trouble; for all who endure the consequences of war; for those serving in our Armed Forces; and for those on our prayer list. Comfort and relieve those who suffer, and help us to be agents of your healing and wholeness.

Lord, in your mercy, **Hear our prayer.**

The season of Lent calls us to a time of self-reflection. Guide us, O God, as we look inward so that we may see the truth of our lives; and give us the courage and strength to make an honest effort to live according to your will. We pray for your pardon, forgiveness, and support.

Lord, in your mercy, **Hear our prayer.**

We pray for all whom we love, but see no longer. Grant them light and peace in that place where there is no pain or sorrow, but life eternal.

Lord, in your mercy, **Hear our prayer.**

The Celebrant may add a concluding collect.

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.



Welcome & Announcements

The Rev. Chris Streeter

*To make a donation or to pay your pledge online,
please visit www.christchurchnewton.org
and click on the "Make a Contribution" tab.*

*Scan the QR Code with your phone
and you will be directed to our online giving portal.*



***Offertory Anthem**

God so loved the world (*from The Crucifixion*)

Sir John Stainer

God so loved the world.
God so loved the world,
that He gave His only begotten Son,
that whoso believeth, believeth in Him
should not perish, should not perish
but have everlasting life.

For God sent not His Son into the world
to condemn the world.
God sent not His Son into the world
to condemn the world;
But that the world through Him might be saved.

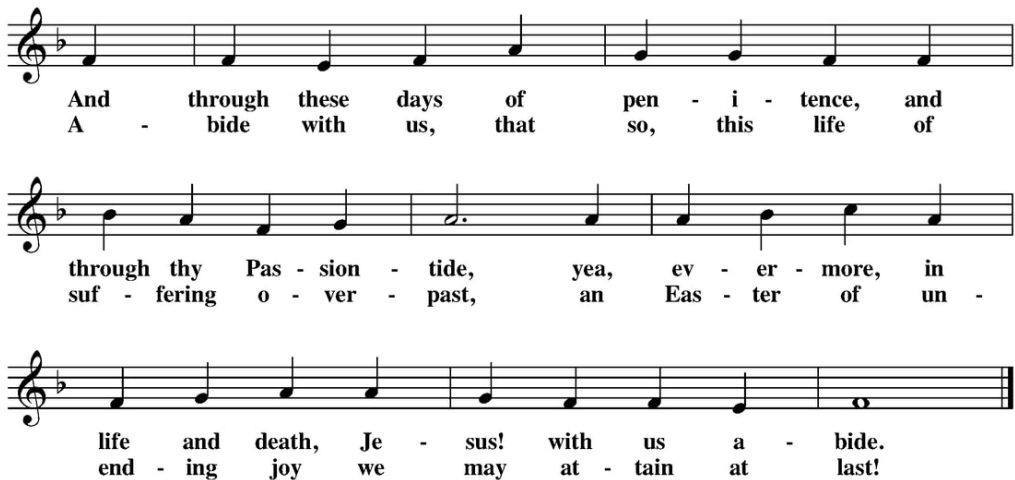
God so loved the world.
God so loved the world,
that He gave His only begotten Son,
that whoso believeth, believeth in Him
should not perish, should not perish
but have everlasting life, everlasting life,
everlasting, everlasting life.

God so loved the world.
God so loved the world.
God so loved the world.

St. John 3:16-17

***Presentation Hymn**

St. Flavian



And through these days of pen - i - tence, and
A - bide with us, that so, this life of

through thy Pas - sion - tide, yea, ev - er - more, in
suf - fering o - ver - past, an Eas - ter of un -

life and death, Je - sus! with us a - bide.
end - ing joy we may at - tain at last!

The Holy Communion

Eucharistic Prayer II

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus (S114)

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Celebrant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be
done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever
and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

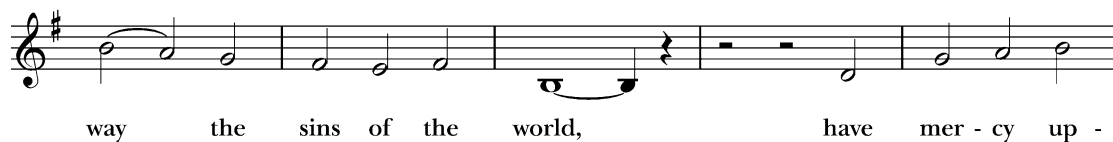
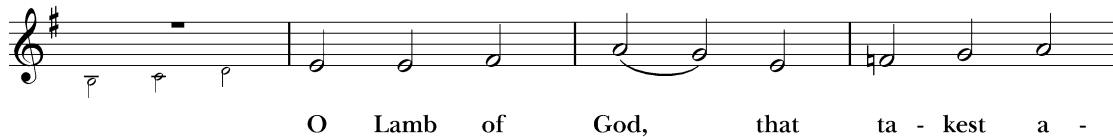
8 am: *Celebrant* Christ our Passover is sacrificed for us.
 People Therefore let us keep the feast.

10 am:

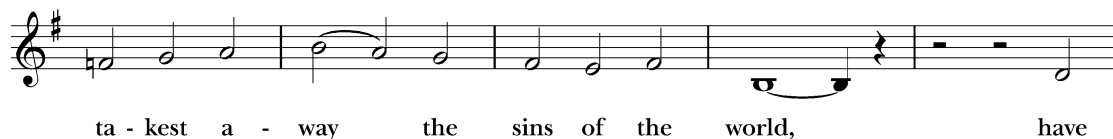
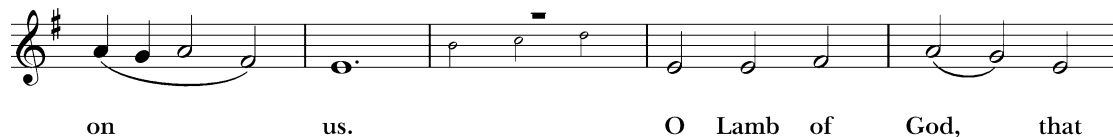
*Agnus Dei (S158)

Men

Healey Willan



Women



All

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

All are welcome at God's Table

Please come forward, at the direction of the ushers. The bread is received in the open palm. Gluten-free wafers are available by asking the priest. The wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it). If you do not wish to receive communion, you may cross your arms over your chest and receive a blessing from the priest.

***Communion**

Melody

Christoph Willibald von Glück

***Communion Anthem**

Part of the Plan
Junior Choir

Natalie Sleeth

'Twas all part of the plan, since first the world began:
 That on the tree He died for me. 'Twas all part of the plan!
 'Twas all destined to be, by God's divine decree:
 His life He gave, our souls to save. 'Twas all destined to be!
 For God ordained from long ago that Christ the Lord Should suffer so,
 That by His death the world would know the glory of His rising!
 So come now and be glad! Why should your heart be sad?
 For God's own Son the victory won. 'Twas all part of the plan,
 Part of the plan, part of the Lord's eternal plan!

Thanksgiving after Communion

Please stand or kneel.

Celebrant Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Solemn Prayer

During the season of Lent, in place of a blessing, a solemn Prayer over the People is used:

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

*Closing Hymn #688

A mighty fortress is our God

Ein feste Burg

The Dismissal

Clergy Go in peace to love and serve the Lord

People Thanks be to God.

There is no Voluntary during the season of Lent.

Now Let Us All With One Accord ©2005 MorningStar
Missa de Sancta Maria Magdalena ©1928 Oxford University Press
God So Loved the World ©Public Domain
Melody ©2002 Carl Fischer, Inc
Part of the Plan ©1976 Hinshaw Music, Inc

**** Music reprinted & livestreamed/podcast with permission under One License #A-139101.**

All rights reserved.

Hymn and service music reprint permission by Rite Song, a reprint license for congregational use.

Serving in God's House Today

8 am

Lector: Walter Thies

L.E.M.: Eric Fohl

Ushers: Brad Hodgins

10 am

Lectors: Matt Genung, Patricia Taggart,
Maureen Slamer

L.E.M.: Geri Livengood

Ushers: George & Barbara Wink

Crucifer: Brad Hodgins

Joining us in worship & fellowship on February 15, 2026

8:00 am: 40

10:00 am: 137

Christ Church Prayer List

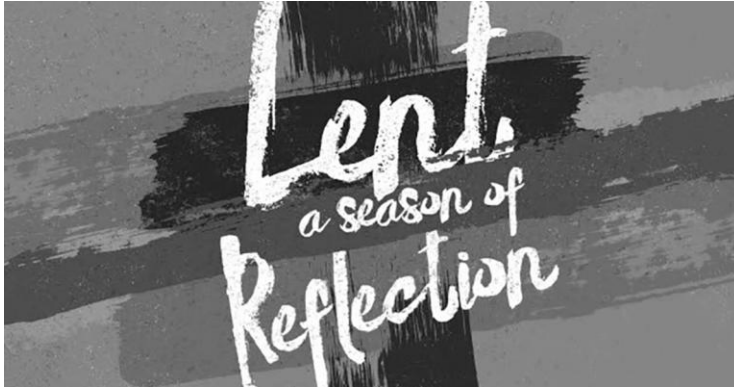
For those who are ill: John, Amy, Linda, Joyce, Laura, Adam, Ryan, Lindsay, Ellie, Herder, Edgar, Daryl, Ruth, Ishi, Carol Irene, Jennifer, Art, Mike, Louise, Sharon, Gail, Nadine. Ray, Yonnie, Terry, Mrs. Ceriello, Jeff, Marsha, Jim, Mary, Jason, Georgeann, Ellie and Chandler

For those serving in the armed forces: Parker, Dean, Michael, Angel, Jonathan and Nicholas.

We rejoice with... Lisa Martin, Jennifer Mello, Michael Milano, Joyce Krumm, Theodore Parker, Catherine Caggiano, Daniel Rosica, Erlene Albino Ralph, Jane Butz and all who are celebrating their birthdays this week

Please contact Karrie Miller in the church office to have names added or removed from our prayer list.

Announcements & Events



**Lenten Series 2026
Wednesday Evenings
7:00-8:00 pm**

**Beginning this
Wednesday, February 25**

Spiritual Struggles: Strategies for Strengthening & Sustaining our Faith

Our prayer book invites us into the season of Lent through “self-examination, repentance, prayer, and by reading and meditating on God’s holy Word” (pg. 265).

You are invited to join in this holy work with others through our five-week Lenten series. **Led by Chris Streeter and Tricia Lyons**, we will spend time identifying some of the spiritual struggles and pitfalls that can challenge and discourage us. Utilizing both large and small group formats, we will look at different strategies and resources that can help strengthen our faith and renew our connections to God, each other and our own, best selves.

Our first, introductory session will be held this Wednesday, February 25 beginning at 7:00 pm in Holley Hall. We hope you will join us throughout the season of Lent, preparing our ourselves in heart, body, mind and spirit for the coming of Easter and reclaiming the joys given to us through the Resurrection of Jesus Christ.

*Christ Episcopal Church
2026 Women's Retreat*

GOD IS DOING A NEW THING

*Behold, I am about to do a new thing; now it springs forth, do you not perceive it?
I will make a way in the wilderness and rivers in the desert. Isaiah 43:19*

SATURDAY, MARCH 7TH

9AM-4PM

Project Self Sufficiency
Building #3
127 Mill Street
Newton, NJ 07860

Cost: \$50

Includes: lunch, coffee, tea and snacks
Scholarships and financial aid available

For registration, payment and information

<https://www.christchurchnewton.org/christ-church-women>
or contact Diana Greene: dianatgreene@gmail.com



Facilitated by The Rev. Danielle Baker

The Rev. Danielle D. Baker serves as Priest-in-Charge at St. Paul's in Morris Plains, focusing on stewardship, spiritual growth, and service. She is dedicated to helping others discover and share their gifts through worship, teaching, prayer, and community engagement.





Christ Church Leadership

The Rt. Rev. Carlye J. Hughes, 11th Bishop of Newark

The Rev. Christopher M. Streeter, Rector

cstreeter@christchurchnewton.org
585-730-0904: *pastoral emergencies*

The Rev. Dr. Patricia Lyons, Associate Priest

The Rev. Candace Sandfort
& The Rev. Jeanette Hile, Assisting Clergy

Geri Livengood & Mary Ann Risley, Wardens

Karrie Miller, Parish Administrator

Joseph Mello, Director of Music/Choirmaster

Diana Greene, Organist

Deborah Mello, Youth Choir

The Rev. Jenny Streeter, Director of Christian Formation

Sue Mittelstadt, Children's Ministry

Luz Quintero, Sexton