

CHRIST CHURCH

NEWTON, NEW JERSEY

The Episcopal Church in the Heart of Sussex County



Founded in 1769

Chartered on August 15, 1774

62 Main Street, Newton, NJ 07860

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www.christchurchnewton.org

CHRIST EPISCOPAL CHURCH, NEWTON
The Second Sunday in Lent

March 16, 2025

8:00 & 10:00 am

**omitted at 8:00 am*

As we prepare our hearts and minds for worship, please keep conversation to a minimum.

***Prelude**

Come labor on

T. Tertius Noble

This morning's service begins with the Great Litany, one the most ancient prayers of the Church.

The Great Litany

8 am: spoken; 10 am: chanted (S-67)

○ God the Father, Creator of heaven and earth, **Have mercy upon us.**

○ God the Son, Redeemer of the world, **Have mercy upon us.**

○ God the Holy Ghost, Sanctifier of the faithful, **Have mercy upon us.**

○ holy, blessed, and glorious Trinity, one God, **Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, **Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, **Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, **Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, **Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, **We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, **We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, **We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived, **We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, **We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, **We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, **We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, **We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, **We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, **We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel, **We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, **We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, **We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, **We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences,
and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives
according to thy holy Word, **We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn
their hearts, **We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-
hearted; to raise up those who fall; and finally, to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy
heavenly kingdom, **We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us. **Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world, **Have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **Have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **Grant us thy peace.**

O Christ, hear us. **O Christ, hear us.**

Opening Acclamation

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from
whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through
Christ our Lord. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever **Amen.**

The First Lesson

Genesis 15:1-12,17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 27

prayed responsively

1 The LORD is my light and my salvation; whom then shall I fear? *

the LORD is the strength of my life; of whom then shall I be afraid?

2 When evildoers came upon me to eat up my flesh, *
 it was they, my foes and my adversaries, who stumbled and fell.

3 Though an army should encamp against me, *
 yet my heart shall not be afraid;

4 And though war should rise up against me, *
 yet will I put my trust in him.

5 One thing have I asked of the LORD; one thing I seek; *
 that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD *
 and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *
 he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.

8 Even now he lifts up my head *
 above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
 I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; *
 have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
 Your face, LORD, will I seek.

12 Hide not your face from me, *
 nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; *
 do not forsake me, O God of my salvation.

14 Though my father and my mother forsake me, *
 the LORD will sustain me.

15 Show me your way, O LORD; *
 lead me on a level path, because of my enemies.

16 Deliver me not into the hand of my adversaries, *
 for false witnesses have risen up against me,
 and also those who speak malice.

17 What if I had not believed that I should see the goodness of the LORD *
 in the land of the living!

18 O tarry and await the LORD's pleasure; be strong, and he shall comfort your heart; *
 wait patiently for the LORD.

The Second Lesson

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People **Thanks be to God.**

*Sequence Hymn #691

My faith looks up to thee

Olivet

Clergy The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

The Holy Gospel

Luke 13:31-35

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Clergy The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Chris Streeter

The Nicene Creed

Please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel.

Let us pray for the Church, the world and all people according to their needs.

A brief silence is kept.

God our Creator, we acknowledge that you are the God of all people, the God of all generations. We thank you for our lives, which are in your hands; for our souls, which are in your keeping; and for the signs of your presence we encounter everyday.

Lord, in your mercy, **Hear our prayer.**

We pray for all people in their daily life and work; for our families, friends, and neighbors; for all who are in danger, sorrow, or any kind of trouble; for all who endure the consequences of war; for those serving in our Armed Forces; and for those on our prayer list. Comfort and relieve those who suffer, and help us to be agents of your healing and wholeness.

Lord, in your mercy, **Hear our prayer.**

The season of Lent calls us to a time of self-reflection. Guide us, O God, as we look inward so that we may see the truth of our lives; and give us the courage and strength to make an honest effort to live according to your will. We pray for your pardon, forgiveness, and support.

Lord, in your mercy, **Hear our prayer.**

We pray for all whom we love, but see no longer. Grant them light and peace in that place where there is no pain or sorrow, but life eternal.

Lord, in your mercy, **Hear our prayer.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**



Welcome & Announcements

The Rev. Chris Streeter

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please visit www.christchurchnewton.org
and click on the "Make a Contribution" tab.*

*Scan the QR Code with your phone
and you will be directed to our online giving portal.*



*Offertory Anthem

Those Who Mourn (*from Beatitudes*)

Patrick Hawes

*Blessed are those who mourn, for they,
for they shall be comforted. (Matthew 5:4)*

*Presentation Hymn

St. Flavian

And through these days of pen - i - tence, and
A - bide with us, that so, this life of
through thy Pas - sion - tide, yea, ev - er - more, in
suf - fering o - ver - past, an Eas - ter of un -
life and death, Je - sus! with us a - bide.
end - ing joy we may at - tain at last!

The Holy Communion Eucharistic Prayer II

Celebrant *People*
The Lord be with you. And with thy spi - rit.
Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.
Celebrant
Let us give thanks un - to our Lord God.
People
It is meet and right so to do.

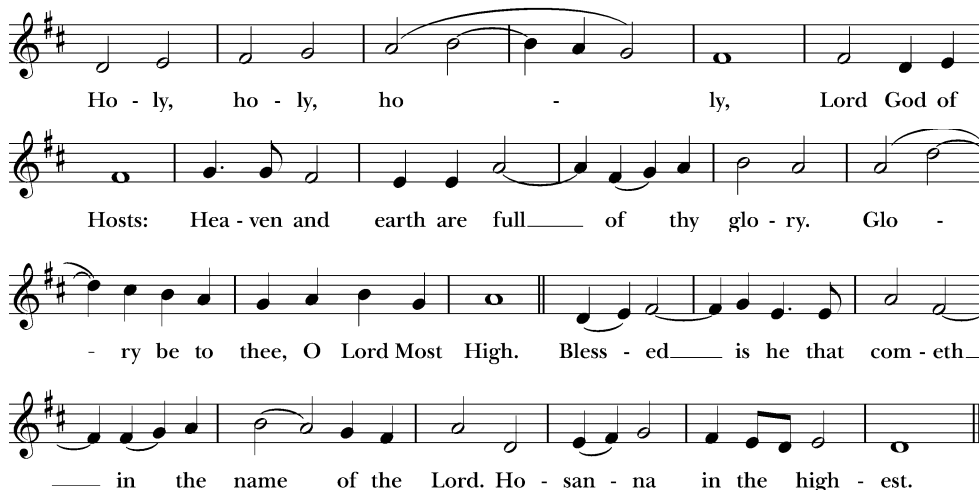
Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may

come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus (S114)

Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Celebrant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

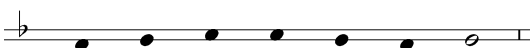
The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

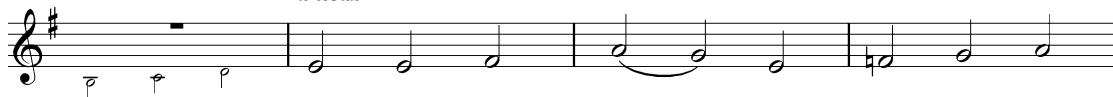
Celebrant 
Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast.

*Agnus Dei (S158)

Healey Willan

Men



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -

Women



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have

All



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

All are welcome at God's Table

Please come forward, at the direction of the ushers. The bread is received in the open palm. Gluten-free wafers are available by asking the priest. The wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it). If you do not wish to receive communion, you may cross your arms over your chest and receive a blessing from the priest.

***Communion** Bread of the world, in mercy broken *Eucharistic Hymn*
John S. B. Hodges
***Communion Hymn #314** Humbly I adore thee *Adoro devote*

Thanksgiving after Communion *Please stand or kneel.*

Celebrant Let us pray.

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Solemn Prayer

During the season of Lent, in place of a blessing, a solemn Prayer over the People is used:

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

***Closing Hymn #436** Lift up your heads, ye mighty gates *Truro*

The Dismissal

Clergy Go in peace to love and serve the Lord

People **Thanks be to God.**

There is no Voluntary during the season of Lent.

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Serving in God's House Today

8 am

Lector: Cecelia Clayton

L.E.M.: Eric Fohl

Ushers: Dan Kous

10 am

Lectors: Alex Zander, Lori Parks,
Tracy Zillmer

L.E.M.: Mark Hoyer

Ushers: Kurt Lutz, Pauline Josephs

Crucifer: Josh Szelestra

Joining us in worship & fellowship on March 9, 2024

8:00 am: 29

10:00 am: 125

Christ Church Prayer List

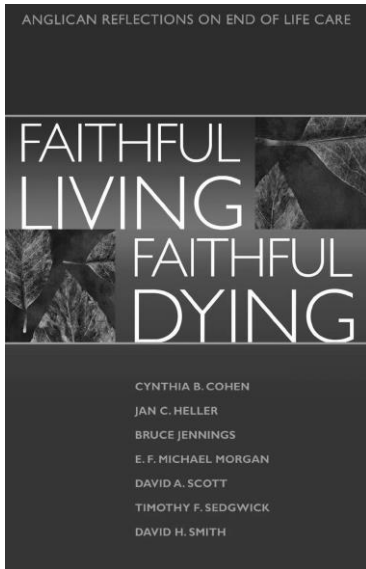
For those who are ill: Fred, Georgeann, Gizelle, Frank, Emily, Bill, Kevin, Lauren, Tricia, Kathy, Chris, Patrick, Marie, Carolyne, Ryan, Lorraine, Patricia, Francis, Rick Jr., Kelly, Antonia, Albie, Daryl, Diana, Joyce, Linda, Andrew, Carol, Maureen, Carole, Walter, Arthur, Katy, Joyce, Marcianti, Mark, Pat, Elaine, Colleen, Joe, Tracy, Michelle, Maureen, Ruth and Michael

For those serving in the armed forces: Parker, Dean, Michael, Angel and Nicholas.

We rejoice with Agnes Beatty, John Jaqueth, Jessica Caruso and all who are celebrating their birthdays this week

Please contact Karrie Miller in the church office to have names added or removed from our prayer list.

Announcements & Events



2025 Lenten Series

Wednesday Evenings from 7-8 pm

Continues this Wednesday, March 19

Sociologists point out that we are culturally both “death obsessed” and “death avoidant”. Our faith in Christ invites us not to avoid conversations and reflections on our mortality, yet we often put off end of life decisions.

Our five-week Lenten series will invite discussion and offer insight from experts. We hope you will join us for this important series of conversations.

March 19: Mark J. Hontz, Esq.

Mark is a local lawyer specializing in trusts and estates, estate planning, guardianships, and elder law issues.

March 26: Ashli Riedel, APN

Ashli is a nurse practitioner with Atlantic Health System, specializing in palliative and hospice care.

April 2: Robert E. McCracken, Funeral Director

Robert is former owner and president of Smith-McCracken and Wood Funeral Homes. He currently serves as Chairman of the Board of Trustees for Atlantic Health System.

April 9: The Rev. Chris Streeter – Planning a Funeral Service at Christ Church

For more information on this year’s series, please speak with Father Chris.



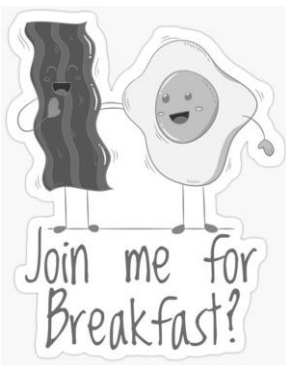
Phishing Text Messages

Earlier this week a series of text messages, claiming to be from Chris Streeter, were sent to many members of our community. We have reported these fraudulent messages. None of our systems show evidence of outside access. We have reset all internal passwords. Sadly faith

communities are common targets of these kinds of scams. Please reach out to either Father Chris or the church office if you are uncertain about the authenticity of a message.

Thursday Morning Worship...each Thursday beginning at 10:00 am.

Need to recharge your spiritual juices mid-week? Join with Father Chris and others on Thursday mornings at 10 am in the parlor for a time of worship, discussion and fellowship. We reflect on the lessons for the upcoming Sunday, engage in group discussion on the topics raised in Scripture, and share the Sacrament of Holy Eucharist together. Consider adding a Thursday morning session to your Lenten practice.



Church Breakfast

Sunday, April 6 between services

Join us on April 6th for our always popular (and delicious!) church breakfast.

All are welcome!

Christ Church Calendar: Week of March 16, 2025

- Sunday March 16 - The Second Sunday in Lent
8:00 am Holy Eucharist (Rite I, spoken)
9:00 am Bible Study
9:30 am Sunday School Classes
10:00 am Holy Eucharist (Rite I, with music)
Fellowship & Coffee following
11:45 am Sunday Brunch in a Bag
- Monday March 17 (*Church Office Hours: 8 am to 1 pm*)
9:00 am Vita Tax (Norwescap)
6:30 pm Confirmation Class
7:30 pm Sussex County Oratorio Society
- Tuesday March 18 (*Church Office Hours: 8 am to 1 pm*)
7:00 pm Sussex County Youth Orchestra
- Wednesday March 19 (*Church Office Hours: 8 am to 1 pm*)
7:00 pm Lenten Forum
8:00 pm Vestry Meeting
- Thursday March 20 (*Church Office Hours: 8 am to 12pm*)
10:00 am Thursday Morning Worship Group
11:30 am Christ Church Women's Luncheon
6:30 pm Sussex County Gardening Club
7:30 pm Adult Choir Rehearsal
- Sunday March 23 - The Third Sunday in Lent
8:00 am Holy Eucharist (Rite I, spoken)
9:00 am Bible Study
9:30 am Sunday School Classes
10:00 am Holy Eucharist (Rite I, with music)
Fellowship & Coffee following
11:45 am Sunday Brunch in a Bag



Christ Church Leadership

The Rt. Rev. Carlye J. Hughes, 11th Bishop of Newark

The Rev. Christopher M. Streeter, Priest-in-Charge

cstreeter@christchurchnewton.org
585-730-0904: *pastoral emergencies*

Geri Livengood & Mary Ann Risley, Wardens

Karrie Miller, Parish Administrator

Luz Quintero, Sexton

Joseph Mello, Director of Music/Choirmaster

Diana Greene, Organist

Deborah Mello, Youth Choir

The Rev. Jenny Streeter, Christian Formation

Sue Mittelstadt, Children's Ministry

Alex Zander, Altar Guild

Beth Batastini, BSN, RN-BC, Faith Community Nurse