

CHRIST CHURCH



A FESTIVAL OF NINE LESSONS AND CAROLS

The Fourth Sunday of Advent, 2022

Hymn in Procession: *Once In Royal David's City*

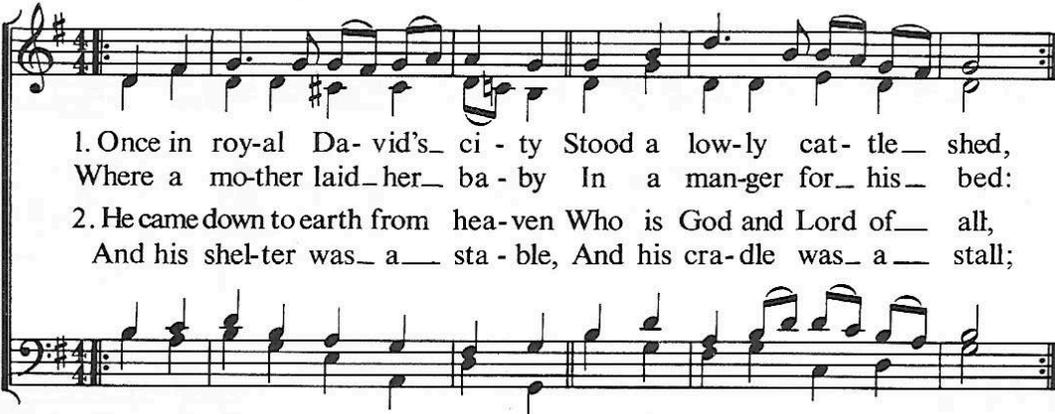
Irby

Verse 1: The Soloist: Dominic Sebastiano, *treble*

Verse 2: The Choir

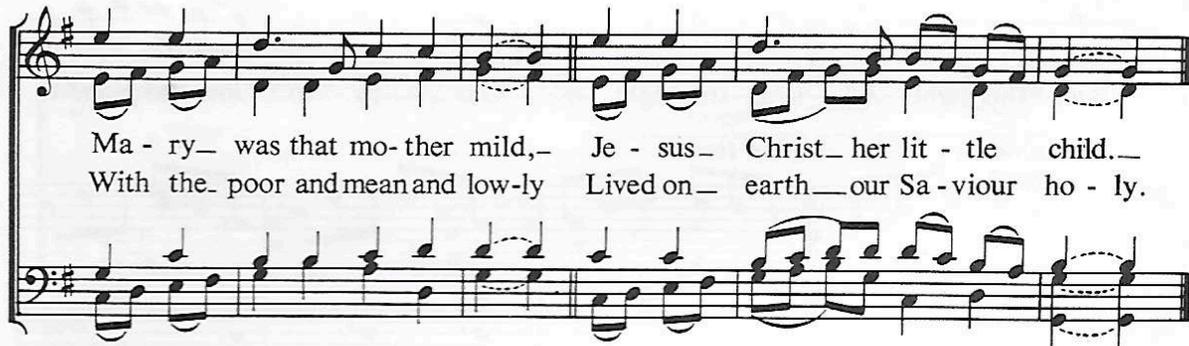
Verses 3 – 6: The Choir & Congregation

SOPRANO
ALTO



1. Once in roy-al Da-vid's_ ci - ty Stood a low-ly cat- tle_ shed,
Where a mo-ther laid_ her_ ba - by In a man-ger for_ his_ bed:
2. He came down to earth from hea-ven Who is God and Lord of_ all,
And his shel-ter was_ a_ sta - ble, And his cra-dle was_ a_ stall;

TENOR
BASS



Ma - ry_ was that mo-ther mild, - Je - sus_ Christ_ her lit - tle child_ -
With the_ poor and mean and low-ly Lived on_ earth_ our Sa - viour ho - ly.

3. And through all his wondrous childhood
He would honour and obey,
Love and watch the lowly maiden,
In whose gentle arms he lay:
Christian children all must be
Mild, obedient, good as he.

4. For he is our childhood's pattern,
Day by day like us he grew,
He was little, weak, and helpless,
Tears and smiles like us he knew:
And he feeleth for our sadness,
And he shareth in our gladness.

5. And our eyes at last shall see him,
Through his own redeeming love,
For that child so dear and gentle
Is our Lord in heaven above;
And he leads his children on
To the place where he is gone.

6. Not in that poor lowly stable,
With the oxen standing by,
We shall see him; but in heaven,
Set at God's right hand on high;
Where like stars his children crowned
All in white shall wait around.

THE BIDDING PRAYER (*The people stand*)

Beloved in Christ, at this Christmas-tide let it be our care and delight to hear again the message of the angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in the manger.

Therefore let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child.

But first, let us pray for the needs of the whole world; for peace on earth and goodwill among all his people; for unity and brotherhood within the church he came to build, and especially in this our diocese.

And because this would rejoice his heart, let us remember, in his name, the poor and helpless, the cold, the hungry, and the oppressed; the sick and them that mourn, the lonely and the unloved, the aged and the little children; all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are one for evermore.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

All:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE INVITATORY

CAROL: *This Is the Truth Sent from Above*

Shropshire Carol; arr. R. Vaughan Williams

*This is the truth sent from above,
The truth of God, the God of love;
Therefore don't turn me from your door,
But hearken all, both rich and poor.*

- Cecil J. Sharp

God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent's head.

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art Thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

CAROL: *Let All Mortal Flesh Keep Silence*

arr. K. Lee Scott

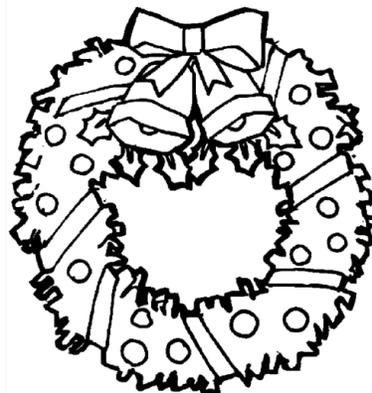
*Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.*

*King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heav'nly food.*

*Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.*

*At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
"Alleluia, Alleluia,
Alleluia, Lord Most High!"*

-Liturgy of St. James



God promises to faithful Abraham that in his seed shall the nations of the earth be blessed.

And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

CAROL: *Sing Noel*

Natalie Sleeth

*Shepherds, shepherds, hear the story: Christ is born in Bethlehem.
Rise and go to see His glory, leave your flock to welcome Him!
Sing noel, O sing noel for Christ is born!
Angels, angels, heavenly chorus, Christ has come to earth today!
Bright the star that shines before us, pointing clear to all the way!
Sing noel, O sing noel for Christ is born!
Wisemen, wisemen, treasure bringing to the manger bed afar,
Joyful, praises ever singing, follow now the guiding star.
Sing noel, O sing noel for Christ is born!*

THE THIRD LESSON – An Acolyte

Isaiah ix

Christ's birth and kingdom are foretold by Isaiah.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

CAROL: *Watchman, Tell Us of the Night*

Alan Hovhaness

*Watchman, tell us of the night,
What its signs of promise are,
Traveler, o'er yon mountain's height,
See that glory beaming star.*

*Watchman, does its beauteous ray
Aught of joy or hope foretell?
Traveler, yes; it brings the day,
Promised day of Israel.*

*Watchman, tell us of the night;
Higher yet this star ascends.
Traveler, blessedness and light,
Peace and truth, its course portends.*

*Watchman, tell us of the night,
For the morning seems to dawn.
Traveler, darkness takes its flight;
Doubt and terror are withdrawn.*

*Watchman, let thy wanderings cease;
Hie thee to thy quiet home.
Traveler, lo! The Prince of Peace,
Lo, the Son of God is come.*

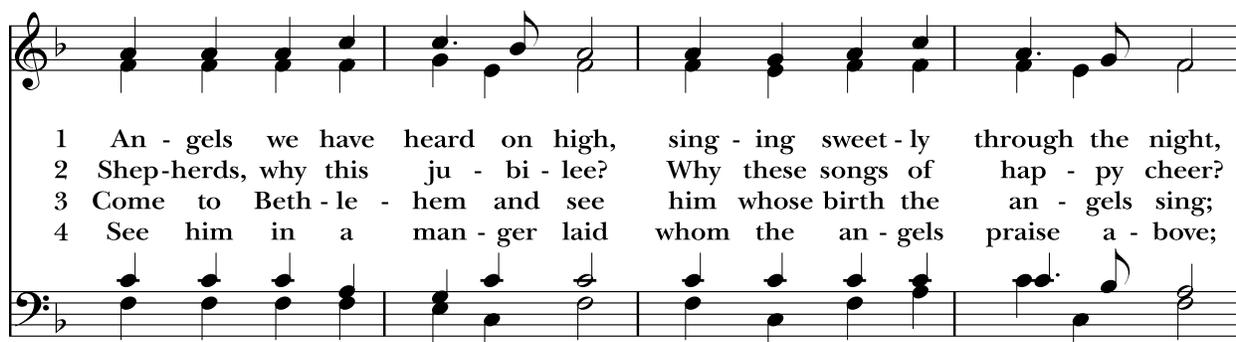
- John Bowring, 182

The peace that Christ will bring is foreshown.

And there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots: and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord. With righteousness shall he judge the poor, and reprove with equity for the meek of the earth. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

CAROL: Angels We Have Heard On High

Gloria



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain



Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - ri - a

- - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).



The angel Gabriel salutes the Blessed Virgin Mary.

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

SOLO: *Quia respexit* (from MAGNIFICAT)

J. S. Bach

Quia respexit humilitatem ancillae suae.
Ecce enim ex hoc beatam me dicent

*For He has regarded the lowliness of His handmaiden.
Behold, from henceforth, I will be called blessed*



St. Luke tells of the birth of Jesus.

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

CAROL: *In the Bleak Midwinter*

Harold Darke

*In the bleak midwinter,
Frosty wind made moan.
Earth stood hard as iron,
Water like a stone.
Snow had fallen snow on snow,
Snow on snow,
In the bleak midwinter
Long, long ago*

*Enough for Him, whom cherubim,
Worship night and day,
A breast full of milk,
And a manger full of hay
Enough for Him, whom angels,
Fall down before,
The ox and ass and camel,
which adore.*

*Our God, Heaven cannot hold Him,
Nor earth sustain.
Heaven and earth shall flee away.
When He comes to reign.
In the bleak midwinter,
A stable place sufficed
The Lord God Almighty,
Jesus Christ.*

*What can I give Him,
Poor as I am?
If I were a shepherd,
I would bring a lamb.
If I were a wise man,
I would do my part,
Yet what I can I give Him,
Give him my heart.*

CAROL: *Away In a Manger*

arr. Bob Chilcott

*Away in a manger,
No crib for a bed,
The little Lord Jesus
Laid down His sweet head;
The stars in the bright sky
Looked down where He lay,
The little Lord Jesus
Asleep on the hay.*

*The cattle are lowing,
The Baby awakes,
But little Lord Jesus
No crying He makes,
I love thee, Lord Jesus!
Look down from the sky,
And stay by my side
Until morning is nigh.*

*Be near me, Lord Jesus;
I ask You to stay
Close by me forever,
And love me, I pray.
Bless all the dear children
In thy tender care,
And fit us for heaven,
To live with thee there.*

The shepherds go to the manger.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

CAROL: *Sussex Carol*

*On Christmas night all Christians sing,
To hear the news the angels bring
On Christmas night all Christians sing
To hear the news the angels bring
News of great joy, news of great mirth,
News of our merciful King's birth.*

*Then why should men on earth be so sad,
Since our Redeemer made us glad.
Then why should men on earth be so sad,
Since our Redeemer made us glad.
When from our sin he set us free,
All for to gain our liberty?*

Traditional English Carol; arr. Bob Chilcott

*When sin departs before His grace,
Then life and health come in its place,
When sin departs before His grace,
Then life and health come in its place.
Angels and men with joy may sing,
All for to see the newborn King.*

*All out of darkness we have light,
Which made the angels sing this night.
All out of darkness we have light,
Which made the angels sing this night.
"Glory to God and peace to men,
Now and for evermore, Amen.*



Carol: *O Little Town of Bethlehem* (omit *)

Forest Green

Unison or harmony

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893). Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The wise men are led by the star to Jesus.

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasurers they presented unto him gifts, gold, and frankincense, and myrrh.

CAROL: *We Three Kings of Orient Are*

Traditional Carol; arr. Paul Leddington Wright

*We three kings of Orient are;
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.*

*Refrain: O star of wonder, star of light,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.*

*Born a King on Bethlehem's plain,
gold I bring to crown him again,
King forever, ceasing never,
over us all to reign. [Refrain]*

*Frankincense to offer have I;
incense owns a Deity nigh;
prayer and praising, voices raising,
worshiping God on high. [Refrain]*

*Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb. [Refrain]*

*Glorious now behold him arise;
King and God and sacrifice:
Alleluia, Alleluia,
sounds through the earth and skies. [Refrain]*

THE NINTH LESSON – The Interim Rector

St. John i

St. John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave power to become the sons of God, even to them that believe on his name: which were born, not of blood, not of the will of the flesh, not of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only-begotten of the Father), full of grace and truth.

CAROL: O Come All Ye Faithful (omit vs. 3)

Adeste fideles, arr. Willcocks

SOPRANO ALTO

(ORGAN)

TENOR BASS

1. O come, all ye faith-ful, Joy-ful and tri-
 2. God of God, Light of Light
 3. See how the shep-herds, Sum-moned to his
 4. Sing, choirs of an-gels, Sing in ex-ul-

-um-phant, O come ye, O come ye to Beth-le-hem;
 Light, Lo! he ab-hors not the Vir-gin's womb;
 cra-dle, Leav-ing their flocks, draw nigh with low-ly fear;
 -ta-tion, Sing, all ye cit-i-zens of heav'n a-bove;

Come and be-hold him Born the King of An-gels:
 Ve-ry God, Be-got-ten, not cre-a-ted: O
 We too will thi-ther Bend our joy-ful foot-steps:
 Glo-ry to God In the high-est:

Man.

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

THE OFFERING

Voluntary: *The Coventry Carol*

Traditional; arr. Mary McDonald

Diana Greene, *piano*

THE CHRISTMAS COLLECT

The Lord be with you.

And with thy spirit.

Let us pray.

O God, who makest us glad with the yearly remembrance of the birth of thy only Son, Jesus Christ: Grant that as we joyfully receive him for our redeemer, so we may with sure confidence behold him, when he shall come to be our judge; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *AMEN.*

Carol: Silent Night, Holy Night

Stille Nacht

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910).

THE BLESSING

May he who by his Incarnation gathered into one things earthly and heavenly, fill you with the sweetness of inward peace and goodwill; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you always. *AMEN.*

SOPRANO
ALTO

(ORGAN)

TENOR
BASS

1. Hark! the he - rald an - gels sing _ Glo - ry to the new-born King;
 2. Christ, by high - est heav'n a - dored, _ Christ, the ev - er - last - ing Lord,
 3. Hail the heav'n-born Prince of Peace! _ Hail the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, _ God and sin - ners re - con - ciled:
 Late in time be - hold him come _ Off - spring of a vir - gin's womb:
 Light and life to all he brings, _ Ris'n with heal - ing in his wings;

Joy - ful all ye na - tions rise, _ Join the tri - umph of the skies, _
 Veiled in flesh the God - head see, _ Hail th'in - car - nate De - i - ty! _
 Mild he lays his glo - ry by, _ Born that man no more may die, _

With th'an - ge - lic host pro - claim, Christ is _ born in Beth - le - hem.
 Pleased as man with man to dwell, Je - sus, _ our Em - ma - nu - el.
 Born to raise the sons of earth, Born to _ give them se - cond birth.

UNISON

Org.
 Hark! the he - rald an - gels sing Glo - ry _ to the new - born King.

Org. end.

Organ Voluntary: *Good Christian Men, Rejoice!* (In dulci jubilo)

arr. Wilbur Held

Christmas Services

December 24th – Christmas Eve

5:00 PM – Family Eucharist with Church School Pageant

7:30 PM Carol Sing

8:00 PM – Festal Choral Eucharist

December 25th – Christmas Day

10:00 AM – Holy Eucharist

January 1st – The Feast of the Holy Name of Our Lord, Jesus Christ

8:00 AM – Holy Eucharist; 10:00 AM – Choral Eucharist

Christ Church Staff

The Reverend Timothy Mulder

The Reverend Paul Rujan

Karrie Miller

Luz D. Quintero

Joseph H. Mello

Diana Greene

Deborah Mello

Susan Mittelstadt

Beth Batastini

Interim Rector

Assisting Clergy

Parish Administrator

Sexton

Director of Music

Organist / Pianist

Youth Choir Director

Director of Children's Ministries

Faith Community Nurse

The Choirs of Christ Church

Helen Love

Eric Schaberg

Genevieve Sallemi

Andrea Santoro

Loni Bach

oboe

violin

violin

viola

cello

The Vestry Of Christ Church

Wardens

Nick Pachnos & Mary Ann Risley

Vestry

Vanessa Compton, Pauline Josephs, Ford Livengood, Lori Parks, Steve Shaw,

Lou Slamer, Ginny Smith, Denise Streeter, Andy Van Orden

***The congregation is cordially invited to a
Reception in Holley Hall immediately following the service
for refreshments and to greet the performers***



<i>A Child</i>	†	Dominic Sebastiano
<i>A Youth</i>	†	Mason Compton
<i>An Acolyte</i>	†	Messiah Bent
<i>A Lector</i>	†	Timothy Evans
<i>The Altar Guild Director</i>	†	Alex Zander
<i>The Youth Choir Director</i>	†	Deborah Mello
<i>A Warden</i>	†	Nick Pachnos
<i>The Hospital Chaplain</i>	†	The Reverend Randolph Parks
<i>The Interim Rector</i>	†	The Reverend Timothy Mulder

Let All Mortal Flesh Keep Silence © 2006 MorningStar Music Publishers; *Watchman Tell Us of the Night* ©1962 C. F. Peters Corporation; *In the Bleak Midwinter* © 1993 Galaxy Music Corporation; *Away In a Manger* © 2011 Oxford University Press; *Sussex Carol* © 2006 Oxford University Press; *We Three Kings of Orient Are* © 2011 Oxford University Press; *The Coventry Carol* ©2018 Lorenz Publishing; *Good Christian Men Rejoice (In dulce júbilo)* ©1970 Concordia Publishing. ***Music reprinted & livestreamed/podcast with permission under One License #A-139101.** All rights reserved. Hymn and service music reprint permission by Rite Song, a reprint license for congregational use.