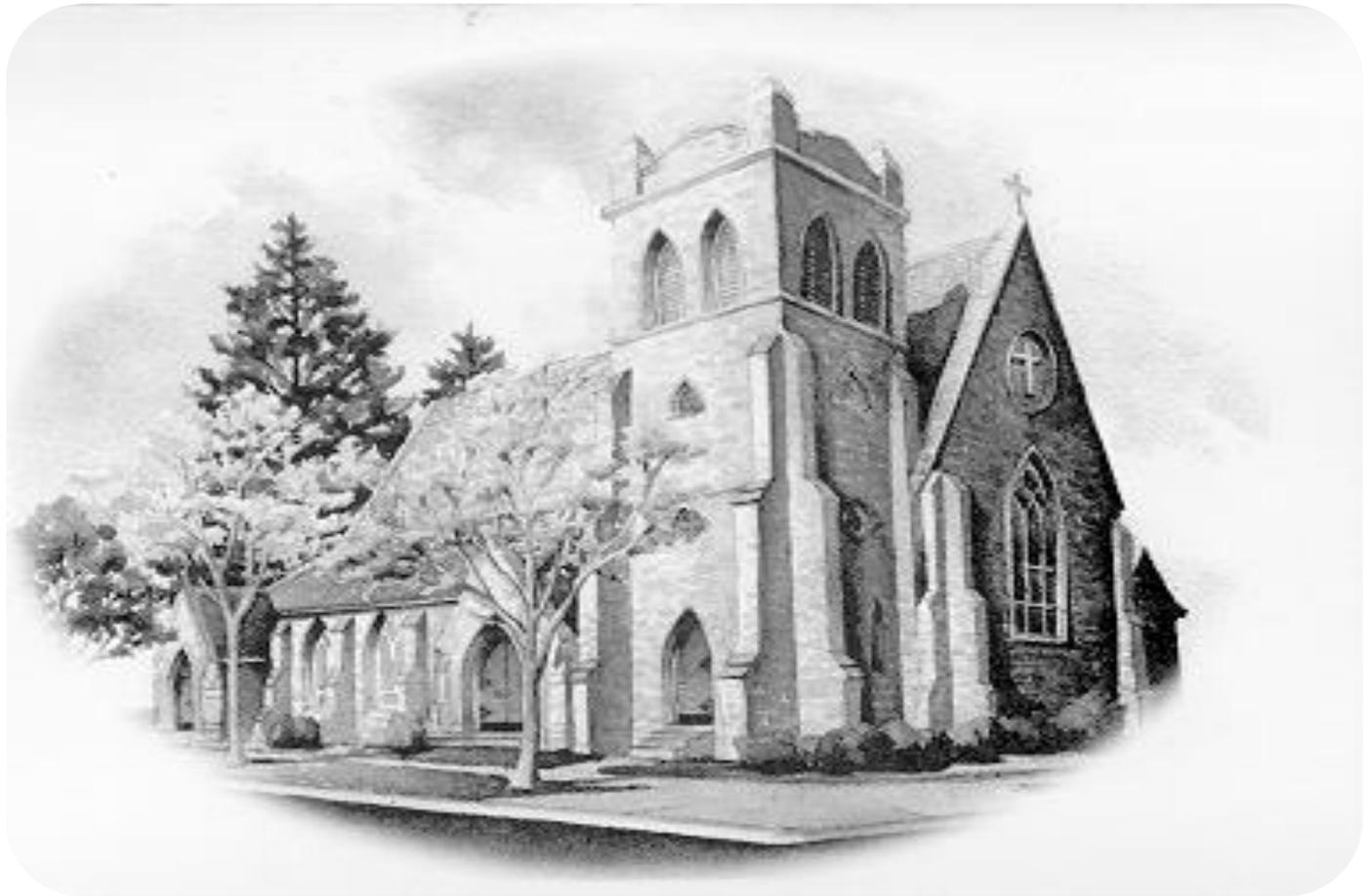


# CHRIST CHURCH

NEWTON, NEW JERSEY

The Episcopal Church in the Heart of Sussex County



Founded 1769

Chartered August 15, 1774

✠ The Sixteenth Sunday after Pentecost September 25, 2022 ✠

Prelude: *Rejoice the Lord is King* (4 Variations on *Darwall's 148th*) Ann Slovins

Processional Hymn: # 494: *Crown Him with many crowns* Diademata

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

A Song of Praise : ***Glory to You*** (Canticle 13)

John Rutter

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di-ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er. \_\_\_\_\_

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er. \_\_\_\_\_

### The Collect of the Day

*Celebrant:* The Lord be with you.

**People:** And also with you

*Celebrant:* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### ✠THE WORD OF GOD✠

#### Amos 6:1a, 4-7

Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

*The Word of the Lord.* **People:** Thanks be to God

Glory to God S236 / Rutter  
Gradual Psalm 146:4-9



Happy are they who have the God of Jacob for their help! \*  
Whose hope is in the Lord their God;  
Who made heaven and earth, the seas, and all that is in them; \*  
Who keeps his promise for ever; [ANTIPHON]  
Who gives justice to those who are oppressed, \*  
And food to those who hunger.  
The Lord sets the prisoners free; the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down; [ANTIPHON]  
The Lord loves the righteous; the Lord cares for the stranger; \*  
he sustains the orphan and widow, but frustrates the way of the wicked.  
The Lord shall reign for ever, \*  
Your God, O Zion, throughout all generations. Hallelujah! [ANTIPHON]

### 1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*The Word of the Lord.* People: **Thanks be to God**

## The Gradual

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Words: Luke 15:10  
Music: Alleluia 11, Taizé community

## The Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **Glory to you, Lord Christ**

### Luke 16:19-31

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'" The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

## The Sermon

**The Rev. Timothy Mulder** *Interim Rector*

### The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and  
the life of the world to come. Amen.

### **The Prayers of the People**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression;**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

We pray for Michael our Presiding Bishop; for Carlye, our Bishop, for Julio, Bishop of Panama, and Archbishop of Central America; and for all bishops; priests, and deacons.

**For all who serve God in his Church.**

For the needs and concerns of this congregation, for those on the parish prayer list. For those serving in the armed forces, especially those who are dear to us. We invite your prayers, either silently or aloud.

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence.*

**Have mercy upon us, most merciful Father;**

**In your compassion forgive us our sins,**

**Known and unknown,**

**Things done and left undone;**

**And so uphold us by your Spirit**

**That we may live and serve you in newness of life,**

**To the honor and glory of your Name;**

**Through Jesus Christ our Lord. Amen.**

## **The Peace**

The peace of the Lord be always with you.

*People:* **And also with you.**

## **Offertory Anthem: Poor Man Lazrus**

Spiritual; arr. Jester Hairston

*(based on Luke 16:19-31)*

*Poor man Lazrus sick and disabled. Dip your finger in the water, come and, cool my tongue, 'cause I'm tormented in the flame. He had to eat crumbs from the rich man's table. Dip your finger in the water, come and, cool my tongue, 'cause I'm tormented in the flame.*

Chorus:

*I'm tormented in the flame. I'm tormented in the flame.*

*Dip your finger in the water, come and, cool my tongue,  
'cause I'm tormented in the flame.*

*Rich man Divies he lived so well. Dip your finger in the water, come and, cool my tongue, 'cause I'm tormented in the flame. And when he died he went straight to hell. Dip your finger in the water, come and, cool my tongue, 'cause I'm tormented in the flame. (Chorus)*

*I love to shout, I love to sing! Dip your finger in the water, come and, cool my tongue, 'cause I'm tormented in the flame. I love to praise my heav'nly King! Dip your finger in the water, come and, cool my tongue, 'cause I'm tormented in the flame. (Chorus)*



forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for



ev - er. **A - MEN.**

*Celebrant: And now as our Savior Christ has taught us, we are bold to say*

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast. Al - le - lu - ia.

**Communion: *Chorale Meditation***

Glibert M. Martin

Communion Hymn: #325: *Let us break bread together*      Let Us Break Bread



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

### Closing Hymn: #625: *Ye Holy Angels Bright*

Darwall's 148<sup>th</sup>

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
sound, as in his sight with sweet de - light ye do a - bound.  
gives and praise him still, through good or ill, who ev - er lives!  
days till life shall end, what - e'er he send, be filled with praise.

### The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People:* Thanks be to God.

### Voluntary: *Presto* [from Sonata in c minor]

Giovanni Pescetti

## CHRIST CHURCH NOTES:

Crucifer- Messiah Bent

Lector- Lori Parks

L.E.M.-Curt Wilson

Ushers- Nick Pachnos & Pauline Josephs

### **We ask your prayers ...**

For those who are ill: Adrianna, Lorraine, David, Catherine, Deborah, Olivia, Tom, Robert, Tim, Valarie, Thomas, Dan, Deb, Cathy, Kevin, Rick Jr, Lou, RuthAnn, Margaret, Romona, Carolina, Bob, Lauren, Paula, Gary, Mike, Linda, Annie, Clive, Jane, Taylor, Jeronimo, Izabella, Molly, Joe, Clive, Karen, Victor, Timothy, Jarod, Dottie, Sharon, Marsha, Danielle, Robert, Ken, Carlee, Alaina, Albie, Joy, Gizelle, Brenda, Joan, Ron, Rufos, Michael, Eddie, Charlie, Sirma, Gordon, Don, Secret, Rich, Shane, Amanda, Shirley, Lynne, Val, Karen, Larry, Jennifer, Nancy, Derek, Frederick, Aniefia, Daniel, Courtney, Tricia, Maura, Hal, Bert, Kay, Ann, Helen, Rena, Angie, Susy, Jalexia, Dan, Nancy, Jen, Jim, Diana, Linda, Ryan, Ben, Kay, Hazel, Vincent, Addis, Jacki, Messiah, Ishi, Jon, Benesly, Guy, Beverly, Marie, Carolyn, May, Kevin, Kelly, Meghan, Denny and Ed. For those with child: Shawn and Samantha. For those serving in the armed forces: Parker, Brian, Bob, D.P., Jerry, James, Gary, Jason, Johnson, Cherefant, David, Nicholas, Lesnar, Michael and Steve.

We rejoice with... Jared Marqurad, Christine McLoughlin, Addison Hillard, Abigail Ralph and all who are celebrating their birthdays this week. Also Bob & Kathi Hoffman, Jim & Georgann VanSise and Victor & Christine McLoughlin on their anniversaries.

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## CHRIST EPISCOPAL CHURCH STAFF

|                             |  |
|-----------------------------|--|
| The Reverend Timothy Mulder | <i>Interim Rector</i>                  |
| Karrie Miller               | <i>Parish Administrator</i>            |
| Luz Quintero                | <i>Sexton</i>                          |
| Joseph Mello                | <i>Director of Music / Choirmaster</i> |
| Diana Greene                | <i>Organist</i>                        |
| Deborah Mello               | <i>Youth Choir</i>                     |
| Sue Mittelstadt             | <i>Children's Ministries</i>           |
| Beth Batastini, BSN, RN-BC  | <i>Faith Community Nurse</i>           |

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